UNOFFICIAL CO

Prepared By:

B & D CAPITAL MORTGAGE CORPORATION

9024 SOUTH CICERO AVENUE OAK LAWN, IL 60453

[WHEN RECORDED RETURN TO] NTC -- ATTN: ALAN GRAHAM

2100 ALT. 19 NORTH

PALM HARBOR, FLORIDA 34683

PBASR Loan #: 4770145

Doc#: 0507017057 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 03/11/2005 11:18 AM Pg: 1 of 1

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VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MOITA

LAWN, IL 60453

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/19/04 executed by: RICHARD E. MYSLINSKI AND CAROL Y. MYSLINSKI, HUSBAND AND WIFE, AS JOINT TENANTS

#178,500.00

to B & D CAPITAL MORTGAGE CORPORATION organized under the laws of THE STATE (F 1LLINOIS 9024 SOUTH CICERO AVENUE OAK LAWY, IL 60453 and whose principal place of business is

, as Document No. 64/2017/90

7060(s) and recorded in Book/Volume No.

described hereinafter as follows: 4-29-2004 LOT 9 IN WHITE EAGLE SUBDIVISION OF BLOCY 2 EXCEPT THE WEST 108.7 FEET THEREOF IN EMMA T. BEAVER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 2 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE TAIRD PRINCIPAL MERIDIAN A PLAT THEREOF WAS RECORDED APRIL 23, 1910 AS DOCUMENT NUMBER 4548295 IN COOK COUNTY, ILLINOIS.

C/0/4: Commonly known as: 4425 SOUTH ST. LOUIS AVENUE CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. B & D CAPITAL MORCGAGE CORPORATION

I, the undersigned, a Notary Public in and for the County and

State aforesaid, DO HEREBY CERTIFY THAT

Timothy J. Doyle personally known to me to be the duly sworr authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal

Given under my hat	nd and official sea	2///
APRIL		2004,
Notary Public	Tens-	1) organi
STATE OF	11100 LCOU	nty 200 /
My Commission		~7-2(-08

CORPORATION	
By: TIMOTHY L POYLE Title: PRESIDENT	
By:	-
Title:	

A CONTRACTOR	TARREST TARREST TO THE STATE OF
	"OFFICIAL SEAL"
PUBLIC P	[] [] [] [] [] [] [] [] [] []
CC CC	MM8590N *19955 07/21/05
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