

UNOFFICIAL COPY



Doc#: 0507017128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/11/2005 01:49 PM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 00351462C7 Index:
Loan Number: 0011759007

465_2501 01-9183 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALBERT L. KING ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94-099093
Property Address: 1954 S. ST. LOUIS AVENUE
CHICAGO IL 60623

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: TAX I.D.# 16-23-416-048

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of January A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____
CHERYL SWINSINSKI
ASSISTANT SECRETARY



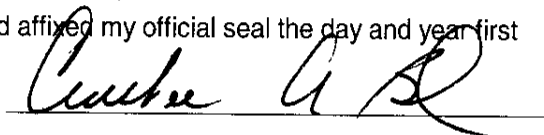
Handwritten initials/signature

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THE STATE OF TEXAS
COUNTY OF HARRIS

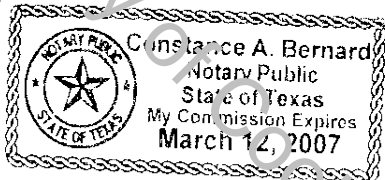
On this the 29th day of January A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328

Assignor's Address:



Property of Book County Clerk's Office

UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LVMIL
003453198

9 1 1 9 9 1 1 0 3
P.2 | 351962
3453198

94099093

94099093

INTERCOUNTY TITLE

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MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 14, 1994**. The mortgagor is **ALBERT L. KING, AN UNMARRIED MAN**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

DEPT-01 RECORDINGS \$33.50
1#7999 TRAN 2700 01/31/94 10:00:00
#0260 # * - 7 4 - 0 9 9 0 9 3

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **NINETY THOUSAND SEVEN HUNDRED EIGHTY AND 00/100**

Dollars (U.S. \$ ****90,780.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 18 IN BLOCK 3 IN TRAYER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

ALK
6

TAX I.D. #16-23-418-048

which has the address of **1954 S. ST LOUIS AVENUE, CHICAGO** Illinois **60623** ("Property Address");
[Zip Code]

33.58
94099093
[Street, City]

ILLINOIS Single Family- FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS (313)293-B 100 (800)92-7291

Initials **ALK**

