

Document Prepared By: ILMRSD-5

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0507022074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2005 09:34 AM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-9846088



* 4 7 2 - 9 8 4 6 0 8 8 *
Secondary Reference #: 2005025 (R048)
PIN/Tax ID #: 25-15-120-09 (-0000)
Property Address:
10544 S EDBROOKE AVE
CHICAGO, IL 60628

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CALVIN WALKER, AND FLORENCE MITCHELL-WALKER, HUSBAND AND WIFE
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$112,859.00 Date of Mortgage: 8/9/2002

Date Recorded: 8/23/2002

Document #: 0020930886

Comments:

Legal Description : PARCEL 1: THAT PART OF LOT 54 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 54. TO POINT IN THE EAST LINE OF SAID LOT 54, 11.84 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 54 IN THE SUBDIVISION OF THAT PART LYING EAST OF MICHIGAN AVENUE OF LOT 3 IN THE SUBDIVISION OF LOTS 4 TO S IN THE ASSESSORS DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH , RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL2: THAT PART OF LOT 19 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 19, 22.13 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 19 TO A POINT IN THE EAST LINE OF SAID LOT 19, 23.69 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 19, IN CORNELIUS KEIZERS SECOND ADDITION TO PULLMAN, IN SECTION 15, TOWNSHIP 37 NORTH , RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/28/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

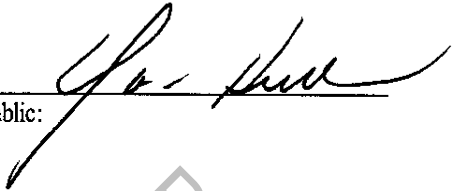
UNOFFICIAL COPY

State of **GA**
County of **FULTON**

On this date of **02/28/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office