

UNOFFICIAL COPY



Doc#: 0507022131
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2005 11:28 AM Pg: 1 of 2

RECORDING RETURN TO:
ANTONIO HUERTA
1746 GREENWOOD RD
GLENVIEW II, 60025
Assessor's Property Tax Parcel
Account Number **6895900998899**
Property Address: **1746 GREENWOOD RD**

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **10-14-99** Executed by Mortgagor(s) **ANTONIO HUERTA AND MARIA HUERTA** to and in favor of Mortgagee **BANK OF AMERICA N.A FORMERLY NATIONSBANK NA** Filed of Record: In Book Page Pin Document/Inst. No. **09058133** Cabinet **Drawer** Instrument Number in the Recorder's Office of **COOK** County, **Illinois** on **11-10-99**. Property: "SEE ATTACHED EXHIBIT A" Given: to secure a certain Promissory Note in the amount of **\$18,700.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

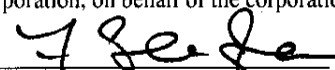
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **28 February 2005**.

BANK OF AMERICA N.A
FORMERLY NATIONSBANK NA


L. BURTON, ASST. VICE PRESIDENT

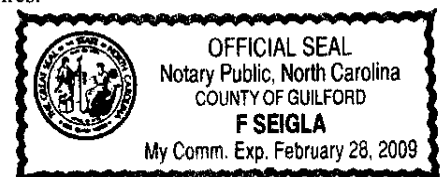
STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **28 February 2005**, by **L. BURTON** of **BANK OF AMERICA N.A FORMERLY NATIONSBANK NA** An **ASST. VICE PRESIDENT** Corporation, on behalf of the corporation.



Notary Public
My Commission Expires:

PREPARED BY: J. WILLIAMS
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



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5-4
4-4
4-4

NationsBank UNOFFICIAL COPY
 BANK OF AMERICA, N.A. Exhibit A 09058133

Grantor Name(s) ANTONIO HUERTA MARIA HUERTA

Document Date 10/14/99

Amount Financed \$ 18,700.00

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, A MORE FULLY
 DESCRIBED IN DEED DOC # 99085865, BEING KNOWN AND DESIGNATED AS:

PARCEL I: THE NORTH 25.22 FEET OF THE NORTH 105.59 FEET OF THE SOUTH 938.84
 FEET OF THE EAST 77.72 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST
 LINE, OF LOTS 1-13, TAKEN AS A TRACT, IN GREEN LAKE MANOR, BEING A SUBDIVISION
 IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
 NOVEMBER 9, 1961 AS 18326216 IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1-56, AS
 SET FORTH AND CONTAINED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED
 APRIL 26, 1967 AS DOCUMENT 18459212.