UNOFFICIAL COPY

Recording Requested By: EQUITY ONE, INC

When Recorded Return To: RACHEL KNEE EQUITY ONE, INC 301 LIPPINCOTT DRIVE MARLTON, NJ 08053





Doc#: 0507027060

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/11/2005 11:58 AM Pg: 1 of 2



SATISFACTION

EQUITY ONE, HO #:147731 "GUF 'R/ " Lender ID:504/00000000000147731 Cook, Illinois MERS #: 100046600001477315 VRU : - -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HECTOR GUERPA AND MARIA S. GUERRA, AS JOINT TENANTS HUSBAND AND WIFE, originally to ESPERANZA FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 06/23/2003 Recorded: 07/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A &s Ir strument No.: 0320319022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 9 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 22 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION OF BLOCKS 13 TO 28 IN CHEVIOT'S FIRST DIVISION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-32-135-068-0000

Property Address: 3416 S 61ST AVENUE, CICERO, IL 60804

ed. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JÓHN N. COOKE. VI President

On _*1-79-,200*

0507027060 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF New Jersey COUNTY OF Camden

On 1-29-2005, before me, SHIRLEY A. DONAHUE, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Expires: 09/25/2008

8008/25/9 sedicte noiseinmos MOTARY PUBLIC OF MEW JERSEY SUHAM SHINGERS SON PHOE PROTABLY PUBLIC DITHER JERSEY Connected on Burkes 9/25/2008

(This area for notarial seal)

Prepared By: Jamia Lc. ett. EQUITY ONE, INC. 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 800-461-8643

ODERNOR COOK COUNTY CLERK'S OFFICE