## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED RE: Mortgage Loan Number 0620611275

DRAFTED BY: TEDRA WHITE ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0507039018 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2005 09:19 AM Pg: 1 of 2

After Recording Mail To: John H Lee 321 W Prospect Ave Mt Prospect, IL 60056

In manufaction of the payment and full satisfaction of the debt secred by the Mortgage executed by JOHN H LEE INDIVIDUAL

as Mortgagor, and recorded on 01/28/2002 as document number 0020108647 Book Page in the Recorder's Office of COOK County, held by ALLIANCE FINANCING MORTGAGE CORPORATION as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 1999 N William burg Dr, Palatine IL 60074

PIN Number 02011020531240

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 11, 2005 ABN AMRO Mortgage Group, Inc.

CHERYL A DONAHOO Assistant Vice President

STATE OF Florida ) SS

COUNTY OF Duval )

Clart's Offic The foregoing instrument was acknowledged before me on February 11, 2005 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage on behalf of said Bank.

Notary

LR663 020 P2Z

JESSICA FAULON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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Loan Number: 0620611275

EXHIBIT A

UNIT NO. 2 IN BUILDING 23 AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PATATINE CONDOMINIUM OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEXIDIAN (HEREINAFTER REFERRED TO AS PARCEL).

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE PY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIC, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILIINOIS ON DECEMBER 21, 1972 AS DOCUMENT NO. 22165443 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS County Clark's Office DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

02-01-102-053-1240

LR423/007 P2Z