UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/14/2005 10:22 AM Pg: 1 of 2

IN THE CARCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

FEDERAL NATIONAL MORTGAGE **ASSOCIATION**

PLAINTIFF,

-VS-

ABEL MONTES; AURORA MONTES; SHERMAN ACQUISITION, L.P.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on MAR n 2 2005 2005, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ABEL MONTES AND AURORA MONTES, AS TENANTS BY THE ENTIRETY

0507341000 Page: 2 of 2

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:
Mortgage dated August 23, 2001 made by ABEL MONTES AND AURORA MONTES to MSA, A DIV OF
UNITED FINANCIAL MORTGAGE CORP. and recorded August 27, 2001 COOK COUNTY RECORDER'S
OFFICE as document number 0010787167 having a legal description and common address as follows:

LOT 21 IN BLOCK 3 IN HOWARD STREET "L" SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THEREOF) IN SCHRODER'S HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4550 WEST BIRCHWOOD AVENUE, SKOKIE, ILLINOIS 60076.

Permanent Index No.: 10-27-303-021

SIGNATURE:

Attorney of Record

Coot County Clart's Office

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062

(847) 498-9990

(847) 291-3434 FAX

Attorney No: 91140

Box #254