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Doc#: 0507345107

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/14/2005 12:34 PM Pg: 1 of 1

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE M'(N) ATTAN MORTGAGE CORP

Original Mortgagor: BONNIE L DA'JZERT

Recorded in Cook County, Illinois, as Instrument # 415905288

Tax ID: 14-05-215-015-1278

Date of mortgage: 05/10/04 Amount of mortgage: \$139000.00 Address: 6007 N Sheridan Rd, Chicago, II 60660 UNIT 32-B TOGETHER WITH ITS UNDIVIDED PERSENTAGE INTEREST IN THE COMMON ELEMENTS IN MOLIBU CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RICOFDED AS DOCUMENT NUMBER 20686341, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIS THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/03/2005

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

State of California

County of Santa Clara

JUNE CLOR On 02/03/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument porsuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE COMPORATION.

Notary: Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1301729 Investor LN# 17610445 P.I.F.: 12/29/04

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