# **UNOFFICIAL COPY**



Doc#: 0507346009 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/14/2005 09:03 AM Pg: 1 of 2

### RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES	OF IL
2313 W. 95th ST CHICAGO, ILLINOI	S 60643
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and	for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Release and Quit-Claim unto	Convey,
of the County of and State of Illinois, all the right, title, interest, claim of	r demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the $$	day
of MAY A.D., 2000 and recorded in the Recorder's Office of COOK	
County, in the State of Illinois, in Book $N/A$ of Pecords, on page $N/A$ , as Document No. $N$	<u>304533</u>
to the premises therein described, situated in the County of COOK and State	of Illinois.
IN TESTIMONY WHEREOF The said ROSE BURGE TO	
IN TESTIMONY WHEREOF, THE Said	, acting
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himdul for said this 8th day of MARCH . 2005	acting
for said this <u>8th</u> day of <u>MARCH</u> , <u>2005</u> .	
	· · · · · · · · · · · · · · · · · · ·
By 12e X Left Attorne	y-in-Fact
) PROPERTY ADDRESS: 1300 WEST 97th PLACE - CHICAGO	, IL 60643
State of Illinois ) ss. P.I.N. # 25-08-110-036	
County /	
I, ANN M. BELTER in and for said County in the State aforesaid, DO	HEREBY
CERTIFY That ROSE BURGETT (MANAGER) personally know note me	to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of	/lortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, s	ealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of	attorney
given by said corporation having executed the same as his free and voluntary act and deed for the	uses and
purposes therein set forth.  GIVEN under my hand and seen this 8th day of MARCH	
	2005
GIVEN drider my mand and seem this	2005
My Commission expires OFFICIAL SEAL	2005
My Commission expires OFFICIAL SEAL  ANN M. BELTER	2005 ary Public
My Commission expire OFFICIAL SEAL ANN M. BELTER NOTARY PUBLIC - STATE OF ILLINIOIS	
My Commission expires OFFICIAL SEAL ANN M. BELTER NOTARY PUBLIC - STATE OF ILLIANOIS	
My Commission expires OFFICIAL SEAL ANN M. BELTER NOTARY PUBLIC - STATE OF ILLINOIS This instrument prepared by  MY COMMISSION EXPIRES OCT. 12 2007  MILLER	

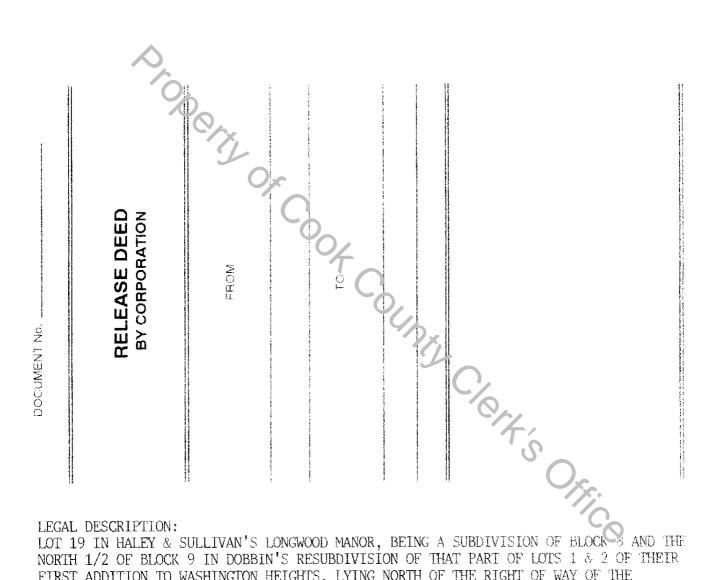
013-00025 (REV. 10-85) IL2511

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### AFTER RECORDING MAIL THIS INSTRUMENT TO

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ADDRESS	e eg av alleksingsplant med til stil som medder sommer er a sommådelik kilde goglerdende oppnøgen mennessen me
CITY	ABOVER BY THE BUTTON I SHARE THE FOR PROJECT WAS THE BUTTON OF THE BUTTO
DATE	INITIALS



#### LEGAL DESCRIPTION:

LOT 19 IN HALEY & SULLIVAN'S LONGWOOD MANOR, BEING A SUBDIVISION OF BLOCK 8 AND THE NORTH 1/2 OF BLOCK 9 IN DOBBIN'S RESUBDIVISION OF THAT PART OF LOTS 1 & 2 OF THEIR FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF SAID RAILROAD IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 13, 1915, AS DOCUMENT NO. 5729528 IN BOOK 143 PLATS PAGE 7, IN COOK COUNTY, ILLINOIS.