NOFFICIAL COPY

Date: 03/07/05

Doc#: 0507347034

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/14/2005 07:28 AM Pg: 1 of 2

Order Number: 1301

004350232

1. Name of mortgage: (s): BRENAN C CUNNINGHAM & NICOLE CUNNINGHAM

2. Name of original mortgagee: EVERBANK, FSB

3. Name of mortgage service (of any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0426747266

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or is successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Diff Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Index Number: 04-33-414-013-0000 Common Address: 819 PRAIRIE LAWN ROAD

GLENVIEW, IL 60025

Legal Description:

SEE ATTACHED LEGAL

Yuto Prequed of eater Illinois Title Company

By: Jennifer Shrake

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois

County of ODOK
This Instrument was acknowledged before me on 2/1/2 by Linguiser
Show

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on "OFFICIAL SEAL" MARGO MAGUIRE

|\$

Notary Public, State of Illinois

My Commission Expires 12/14/08

Prepared by: Jennifer Shrake Return to. REFINANCE

GCERTREL

0507347034 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 19 IN DAEMICKE'S SUBDIVISION BEING A SUBDIVISION OF LOT 1 IN OWNERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office