JNOFFICIAL COPY

RELEASE OF MORTGAG

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

NTSCU

9440 Kenton

Skokie, IL 60076-1397



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/14/2005 10:18 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenter, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ROLAND P. FLESSNER and GERYL D. MURRAY, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 21st day of August, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0325226055, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Frecutive Officer this / day of MARCH , 2005.

NILES TOWNSHIP SCHOOLS CREDIT UNION

Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER OF BE FILED THE DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 334 CI

0507302252 Page: 2 of 2

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UNOFFICIAL COPT
STATE OF ILLINOIS }
} SS
COUNTY OF COOK }
I, NANDY L. C. RIVELLO , in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI ,
State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI,
personally known to me to be the Manager/Chief Executive Officer of NILES
TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this day of
MARCH , 2005 in person and acknowledged he executed the
foregoing instrument as Manager/Chief Executive Officer, pursuant to
authority given by the Board of Directors of said corporation, as their free
and voluntary act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.
Notary Public
Notary rubire of
(SEAL)
CFEDIAL 3.Ex
NANCY CRIVELLO
AUTARY PUBLICE STATE CELLULOUS
MY COMMISSION EXPIRES MAY 28, 21
Legal Description
LOT 566 AND THE WEST 1/2 OF LOT 567 IN GRAYLAND PARK ADDITION TO CHICAGO, A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 O' SECTION 21, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N.: 13-21-211-024-0000
Address of Premises: 4826 N. Berenice Ave., Chicago, IL 60641