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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
Credit Union 1
450 E. 22nd Street
Suite 250
Lombard, IL. 60148



Doc#: 0507302257 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/14/2005 10:19 AM Pg: 1 of 2

Lombard, IL. 60148			(The Above Space For Recorder's Use Only)						
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of the County	-								
		ner good and valu lease and quit-clai							sed, do
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	<u>-</u> .)						
of the County	v of Cook		State	of	Illinois		al	l the rig	ht, title,
claim or dema	and. whatsoe	ever <u>it</u> , bearing	1		may have	acquired in	, through		
A.D. 2001	_and recorde	d in the Recorder'	s Office of \$	رود		_ County, i	n the Sta	ite of III	inois,
Document No	o. <u>0010287264</u>	to th	e premises ti	nerein d	escribed,	as follows,	to wit: (S	See reve	erse side
tor legal desc	cription.) situa n all appurfen	ated in the ances and privileg	nee thereunt	County	of <u>Cook</u>	ortoining	_ in the S	State of	Illinois,
said instrume	ent have been	ı paid, cancelled a	nd surrender	ed.	Jing of app	bertaining.	All the lit	iles sec	ureu by
Permanent In	dex Number	(PIN): <u>24-11-113-00</u> 8	3 & 24-11-113-	009	<u>C</u> 3				
Address(es)	of Real Estate	e:9623 S. Ridgeway			Evergreen	Fk it 60805			
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	Loule	Laiza		EAL)		_ 0,			(SEAL)
PLEASE PRINT - OR TYPE	Caula Carra	B. M. C. B.					J.C.		_(0272/
NAME(S)	Gayle Garza	Br Mbr Svc Rep		. –	· · · · · · · · · · · · · · · · · · ·		-//-	<u>.</u>	-
BELOW SIGNATURE(S)	<u>-</u> .		(S	EAĻ) _				<u>\</u>	_(SEAL)
_	·	<u> </u>	, 	·	· `				_ \
State of Illino	ois, County of	Cook		SS.	I. the und	ersigned, a	Notary F	Public in	and for
	said Co	ounty in the State					,,,,,		۱۵۰ میرس
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		ar <u>ka Br Mbr S</u> ally known to me ag instrument, ap	to be the sa	ame per	son <u>w</u> h	ose name	i <u>s</u> Su	bscribe	d to the
D'ANDRE	STATE OF PLANSION	ally known to me hg instrument, ap he signed, seal	peared befor	e me th	iis day`in p	erson, and	acknowl	edged	
MY COMMISSIO	NEXPIREMAL S	he instrument, ap he signed, seal r the uses and pu	rposes there	in set f	orth inclu	ument as <u>h</u> Idina the re	er ire	e and v d waive	oluntary
IMPRESS SEAL	right o	f homestead.			0,111, 111010	iding the re	icase am	ı waive	i Çi tile
		official seal, this_	4th		ہ لم	wof March	2005=		
	. 1	I . I	<del></del>	7:0	da	y of March		,	•
Commission 6					area_	NOTARY PU			-
This instrume	ent was prepa	red by <u>Credit Un</u>	ion 1 15 N. Wa	If Road	Northlake, IL AME AND A	. 60164	, <u>,</u> ,		<del></del>

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0507302257 Page: 2 of 2

## UNO FEGAL ESCHIPTION OF THE PROPERTY OF THE PR

of premises commonly	known as
· ·	

LOTS 32 AND 33 IN BLOCK 6 IN A. G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS

Property of Coot County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

	ાં મુક્ક ઉંડીધાર ફી	เกรี ป
	CREDIT UNION 1	-5
	10.00	(Name)
٠.	19.10 · · ·	7
J.	450 E. 22ND STREET	SUITE 250
1		(Address)
ł.	LOMBARD IL. 60148	·
<b>T</b>		

(Name)

(Address)

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(City, State and Zip)

MAIL TO:

OR ---

-- RECORDER'S OFFICE BOX NO. --