

UNOFFICIAL COPY

Prepared By:

MARY JIANG
5757 S. CASS AVE
WESTMONT, IL 60559



Doc#: 0507302449
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/14/2005 01:14 PM Pg: 1 of 2

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

8262529
25017682

20/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810431782

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 2, 2005
executed by MILAN PAREKH AND PRITI PAREKH, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____

0507302448

page(s)

COOK

, as Document No.
County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 202 FARM GATE DRIVE, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On March 7, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ZHU CHEN

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ZHU CHEN
Its: PRESIDENT

By:
Its:

Witness:



Notary Public _____

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

2K1



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"Exhibit A"

Legal Description Rider

Loan No.: 7810431782

Borrower Name(s): MILAN PAREKH AND PRITI PAREKH, HUSBAND AND WIFE

Property Address: 202 FARM GATE DRIVE, SCHAUMBURG, ILLINOIS 60193

LOT 5 IN KINGSPOINT TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1986 AS DOCUMENT 86389133, IN COOK COUNTY, ILLINOIS.

07-27-110-005-0000

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03