## FFICIAL CO

Date: 02/22/05

Order Number: 1410 008262365 Doc#: 0507302422

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/14/2005 01:02 PM Pg: 1 of 2

1. Name of mortgagor(s): ROSA M MALDONADO ROSELIA & JESUS PASILLA

2. Name of original mortgages. PRESIDENTIAL BANK FSB

3. Name of mortgage servicer (if any): CITIMORTGAGE, INC

Mortgage recording: Pag ... or Document No.: 0310601215 0310601216 Vol.:

5. The above referenced mortgage has been point in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is en officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgag ir or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 03-27-401-079-0000

Common Address: 1242A BOXWOOD DRIVE, MOUNT PROSPECT,

**ILLINOIS 60056** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

State of Illinois County of

This Instrument was acknowledged before me on 212205 by NCH ORANG as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commission expires on

LAURIE HALLORAN Notary Public, State of Illinois My Commission Expires 10/02/06 DEBBIE OZANIC

\$

"OFFICIAL SEAL"

Prepared by & Return to:

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

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## UNOFFICIAL COPY

## Legal Description:

PARCEL 1:

THE NORTH 20.33 FEET OF THE SOUTH 165.53 FEET OF THE WEST 45.00 FEET OF THE EAST 60.00 FEET OF LOT 1029 IN BRICKMAN MANOR 1ST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT 17852223, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86592433

Droperty of Cook County Clerk's Office