

# UNOFFICIAL COPY

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Doc#: 0507302511  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/14/2005 01:56 PM Pg: 1 of 3

When Recorded Return to:

UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER SUITE 1010  
WESTCHESTER, ILLINOIS 60154  
Loan #05021108 / 050391633120

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: FEBRUARY 28, 2005

Executed by: Peter Laska and Gretchen Laska, HUSBAND And WIFE, Mortgagor, to: UNITED HOME LOANS, INC., Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of Cook County, ILLINOIS, describing land therein as:

1335 N. MOHAWK #1N, Chicago, ILLINOIS 60610

0507302510

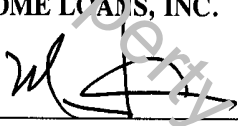
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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

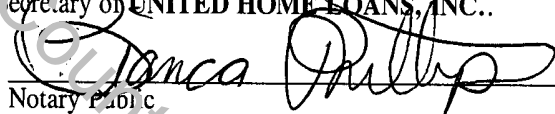
UNITED HOME LOANS, INC.

By   
Vice President

Attest:   
Asst. Secretary

State of ILLINOIS, County of Cook

This instrument was acknowledged before me on **FEBRUARY 28, 2005**, by MICHAEL DULLA and MICHAEL TUNIS, who personally appeared to me as Vice President and Asst. Secretary of **UNITED HOME LOANS, INC.**

  
Notary Public

(Seal)



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Loan Number: 05021107/1766315438

Date: FEBRUARY 28, 2005

Property Address: 1335 N MOHAWK #1N, CHICAGO, ILLINOIS 60610

**EXHIBIT "A"****LEGAL DESCRIPTION**

PARCEL 1:  
 UNIT 1335-1N IN BOOKBINDER'S ROW CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY  
 OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
 PART OF LOTS 9, 10 AND 11 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 30 AND THE  
 NORTH 1/2 OF LOT 31 TOGETHER WITH THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 31 IN  
 BUTTERFIELD'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 2, 3 AND 4 IN THE  
 ASSESSOR'S SECOND DIVISION OF A PARTS OF LOTS 24, 25 AND 32 OF BUTTERFIELD'S  
 ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND  
 THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE  
 BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING  
 ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 14, 1997 AND KNOWN AS  
 TRUST NO. 600223-08 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,  
 ILLINOIS AS DOCUMENT NUMBER 98676172 AND AS AMENDED FROM TIME TO TIME

PARCEL 2:  
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NUMBER P2 AS A LIMITED COMMON  
 ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED  
 THERETO, RECORDED AS DOCUMENT 98676172 AND AS AMENDED FROM TIME TO TIME

A.P.N. # : 17-04-122-1001

