

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018



Doc#: 0507304077
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/14/2005 12:22 PM Pg: 1 of 3

3099472

Loan Number: 414571

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806

all beneficial interest under that certain Mortgage dated JANUARY 26, 2005 executed by MICHAEL IVY, A MARRIED MAN

, Mortgageor

and recorded as Instrument No. 0504020052 concurrently herewith on in book , page , of Official Records in the County Recorder's office of COOK County, ILLINOIS , describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 25-32-115-051

P.N.T.N.

Commonly known as: 12828 S RACINE AVENUE, CALUMET PARK, ILLINOIS 60827

Assessor's Parcel #: 25-32-115-051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: [Signature]

By: [Signature]

Name: SAM PREIS

Name: ANDREW KIMELMAN

Title: VICE PRESIDENT

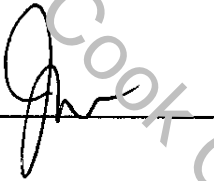
Title: SECRETARY

Attest [Signature]

Attest [Signature]



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|---|--|
| <p>STATE OF <u>ILLINOIS</u></p> <p>COUNTY OF <u>COOK</u> SS.</p> <p>On _____ before me, JAKE MULTACK</p> <p>personally appeared SAM PREIS, VICE PRESIDENT and ANDREW KIMELMAN, SECRETARY</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature _____  JAKE MULTACK</p> <p>_____ Name (Typed or Printed) Notary Public in for said State</p> | <p>(This area for Corporate Seal)</p> <div data-bbox="869 1025 1244 1236" data-label="Image"> </div> <p>(This area for official notarial seal)</p> |
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Loan Number: 414571

Date: JANUARY 26, 2005

Property Address: 12828 S RACINE AVENUE, CALUMET PARK, ILLINOIS 60827

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 31 IN BLOCK 2 IN ROBERT G. CRANE'S ADDITION TO CALUMET PARK,
A SUBDIVISION IN SECTION 32, NORTH, OF INDIAN BOUNDARY LINE, IN
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. # : 25-32-115-051