

## UNOFFICIAL COPY

WARRANTY DEED JOINT TENANCY Statutory (Illinois)

(Individual to Individual)

**CAUTION: CONSULT A** LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANT ABILITY OR FITNESS FOR A PARTICULAR PURPOSE



Doc#: 0507305192

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/14/2005 12:46 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

THE GRANTOR(S)

MICHAEL FISCHER A MARRIED MAN \* \*\*THIS DOES NOT CONSTITUTE HOMESTEAD PROPERTY

of the village of Wheeling County of COOK, State of ILLINOIS for the consideration of (\$10.00) TEN DOLLARS, and other good and valuable considerations, in hand paid, CONVEY(S) and QUIT CLAIM(S) to 0/0/4/5

JAMES V. PRAH, JR. A MARRIED MAN OF

6446 SOUTH HERMITAGE AVENUE, CHICAGO, IL 60636 (Name and Address of Grantees)

not in Tolling, in Common, but in JONG FERMANUE, all interest in the following described Real Estate situated in COOK County, Illinois, commonly known as

6446 SOUTH HERMITAGE AVENUE, CHICAGO, IL 60636, (street address) and legally described as follows:

## SEE APPENDIX "A" ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

**SUBJECT TO:** Covenants, conditions and restrictions of record, building lines and general taxes for the year 2001 and subsequent years.

Permanent Real Estate Index Number(s):

20-19-212-035-0000

Address(es) of Real Estate:

6446 SOUTH HERMITAGE AVENUE

CHICAGO, IL 60636

0507305192D Page: 2 of 3

2		CIAL COPY	Page 2 of 3
DATED this	23 day of FFBRYBR type name(s) below signature(s)	, 20_0	1 age 2 01 3
r lease print of	type name(s) below signature(s)	1	
Mod	(SE	(AL)	(SEAL)
MICHAEL FI	SCHER	•	,
	(SE	(AL)	(SEAL)
STATE OF II	LLINOIS, COUNTY OF <u>COO</u>	ss.	
I, the undersig	40	County, in the State aforesaid, DO HERE	BY CERTIFY that
instrument, ap	own to me to be the same person(s) we opeared before me this day in person, and delivered the said instrument as our poses therein set for he including the	, and acknowledged that $Q_{\infty}$	bed to the foregoing and voluntary act, for estead.
		<u> </u>	
Given under r	my hand and official seal this	day of Form	, 20 <u>05</u> .
IMPRESS SI	EAL HERE	T	
<b>\$</b>	OFFICIAL SEAL JOSEPH M. BURNS NOTARY PUPLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 24, 2006	OSANY PUBLIC	$\sqrt{}$
Ç		Commission expires on	
	•	0.	
Prepared By:	MICHAEL FISCHER 498 WEST GREEN DRIVE WHEELING, IL 60090	750	
Mail To:	HOWARD A BALIKOV	MAIL TO:	
	555 SKOKIE BLVD	RESIDENTIAL TITLE SERVIC':	S
	NORTHBROOK, IL 60062	1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148	-C)
Name & Addi	ress of Taxpayer: JAMES V Pl	RAH, JR.	

6332 W FITCH AVE CHICAGO, IL 60646

## **UNOFFICIAL COPY**

Appendix "A" - Legal Description

Page 3 of 3

THE SOUTH 10 FEET OF LOT 19 AND THE NORTH 20 FEET OF LOT 20 IN BLOCK 29 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

20-19-212-035-0000

Commonly Known As:

6446 SOUTH HERMITAGE AVENUE

**CHICAGO, IL 60615** 

City of Chicago
Dept. of Revenue

Real Estate
Transfer Stamp

\$720.00

03/08/2005 10:25 Batch 05044 18

