

# UNOFFICIAL COPY

LOAN NO.: 0007909831  
PIF DATE: 02/25/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: LEONILO CRUZ



Doc#: 0507306086  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/14/2005 10:48 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
AISHA DAVIS AND DONTA DAVIS  
Name of Mortgagee:  
HOME MORTGAGE FUNDING, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0327547020, Volume NA, Page NA, Mortgage Date 09/18/2003, Recorded Date 10/02/2003

Address of Property: 8115 S CLAREMONT AVE  
CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'  
Tax ID No.: 20-31-116-005-0000  
Dated: March 2, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

LEONILO CRUZ, Vice President

MERS#: 100046000079098319  
PH#: 1-888-679-6377

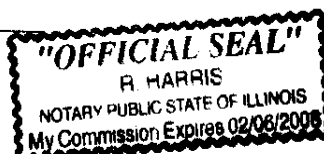
State of Illinois  
County of Dupage

On March 2, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 2, 2005.

Notary Public/Commission Expires:

R HARRIS



SV  
E. J. W.

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EXHIBIT 'A'

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 2 IN THE 4TH ADDITION TO HINKAMP AND CO.'S WESTERN AVENUE SUBDIVISION  
IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 7909831

Property of Cook County Clerk's Office