UNOFFICIAL COPY



Doc#: 0507306165

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/14/2005 03:06 PM Pg: 1 of 3

% X	
Release of Deed Full Pa	artial
F/K/A BANK ONE, NA	CHASE BANK, N.A.
consideration of one dollar, and other good and value whereof is hereby acknowledged, does hereby release EUGENE J NEGRI	
representatives and assigns, all the right, title, in lere	and its/his/their heirs, lega st, claim or demand
whatsoever Bank may have acquired in, through or foothor/02 as Document Number 0020715291 registered in the Recorder's/Registrars Office of CO the State of Illinois applicable to the property, situate legally described as follows, to-wit:	by a certain Mortgage dated Bock_ N/A Page N/A recorded/ OOK County, in
SEE ATTACHED LEGAL DESCRIPTION	TSOFFICE

Property Address: 505 N LAKE SHORE DR CHICAGO IL, 60611

PIN 17-10-214-016-1767

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000045211

9 7/ P/3 M/M

0507306165 Page: 2 of 3

UNOFFICIAL COPY

		CHECK IF PARTIAL - if checked, th	e following	apply
--	--	-----------------------------------	-------------	-------

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

02/23/05

CHASE BANK, N.A.

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of JEFFERSON

-004 COUR I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and TriAT THEY appeared agents of JPMORGAN CHASE BANK, N.A. before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ฟิotary Public

My Commission Expires:

This instrument was prepared by: TONI JOHNSON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00603000045211

UNOFFICIAL COPY

20715291

EXHIBIT A

PARCEL 1: UNIT 1003 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT.

"GRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF

CO EMANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK

AND TIVES COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7,

19.08. APP. KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY

14, 1,88 .S DOCUMENT 88309160.