## UNOFFICIAL COPY

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: HENRY PACE JR 12544 S HONORE ST CALUMET PARK, IL 60827



Doc#: 0507306135 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/14/2005 01:55 PM Pg: 1 of 2

## **SATISFACTION**

Paid Accounts Department #: 11990899 "PACE" Lender ID:430/5003402 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF THE SAN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNITED BANK INC. F/K/A UNITED NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by HFNPY PACE, JR. AND LINDA L. PACE, HIS WIFE, NOT AS TENANTS IN COMMON, NOT IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY, originally to UNICOR FUNDING, INC., A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/04/1998 Recorded: 11/02/1998 in Book/Reel/Liber: 2700 Page/Folio: 0003 as Instrument No.: 98985711, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Legal: LOTS 18 AND 19 IN BLOCK 9 IN BLUE ISLAND FARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOVINSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-30-412-042-0000 & 25-30-412-043-0000

Property Address: 12544 SOUTH HONORE STREET, CALUMET PARK, IL 60827

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has a livex-cuted the foregoing instrument.

UNITED BANK INC. F/K/A UNITED NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 05/29/2002 as instrument No.: 0020601157 On February 23rd, 2005 Office

ADAMS, Assistant Secretary

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SATISFACTION Page 2 of 2

## UNOFFICIAL COPY

STATE OF California **COUNTY OF San Diego** 

ON February 23rd, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satis actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s ie/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502

Cummission # +302502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

> JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

South Clark's Office

(This area for notarial seal)

Prepared By: DAIS 7 CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912 Opens Of Co