

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 03/07/05

Doc#: 0507308092  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/14/2005 12:34 PM Pg: 1 of 2

Order Number: 2000 000020074

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED SEPTEMBER 2, 2003 AND RECORDED OCTOBER 14, 2003 AS DOCUMENT NO. 0328440095 MADE BY LANCE P. LAWSON TO FIFTH THIRD BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$200,000.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Heather Smith  
Telephone No.: (773) 549-1100

*Heather Smith*

State of Illinois  
County of Cook

This Instrument was acknowledged before me on

March 7, 2005 by Heather F. Smith

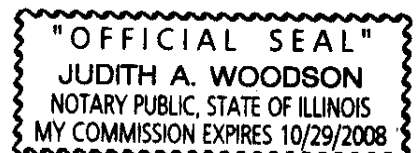
as (officer for) agent of, Ticor Title

*Judith A. Woodson*  
(Signature of Notary)

Notary Public

My commission expires on 10/29/2008

Prepared by: Heather Smith  
Address: 1511 N. BARRY STREET, CHICAGO, ILLINOIS 60657  
Return to: LANCE P. LAWSON  
3543 N CLAREMONT AVE, #2  
CHICAGO, ILLINOIS 60618



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## CERTIFICATE OF RELEASE

Permanent Index Number: 14-19-301-009-0000

Common Address: 3543 N CLAREMONT AVE, #2  
CHICAGO, ILLINOIS 60618

**Legal Description:**

LOT 48 IN SHELDON ESTATE SUBDIVISION OF BLOCK 32, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office