

UNOFFICIAL COPY



Doc#: 0507311349
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/14/2005 02:32 PM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,

THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto JOHN MANGEL III legal
representatives assigns, all the right, title interest, claim or demand
whatsoever they may have acquired in, through, or by a certain Mortgages and
Modification bearing the 23rd DAY OF Aug 1993, and the 4th day of Mar 1998 and
recorded in the Recorder's Office of COOK County, in the State of Illinois in
Book _____ of _____ page _____ as Document Numbers 93666407 and

3

ATGF, INC.

98167910 the premises therein described, situated in the County of COOK,
 State of Illinois, as follows, to wit, :

UNIT NUMBER 639-1 AND P-2, IN THE 637-643 LIBRARY PLACE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 AND THE
 SOUTH 17 FEET OF LOT 13 IN BLOCK 83 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF
 PART OF SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
 AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 25856653 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS, IN COOK COUNTY, ILLINOIS.

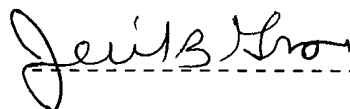
together with all the appurtenances and privileges thereunto belonging or
 appertaining.

Permanent Real Estate Index Number(s) 11-18-200-024-1014 & 11-18-200-024-1004

Address of Premises: 639 Library Place Unit #1, Evanston, IL 60201

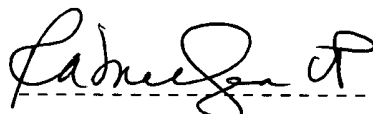
WITNESS ___ hand ___ and seal ___ this 18TH DAY OF Feb, 2005.

BANK OF PALATINE



----- (SEAL)

Jennifer Grealish,
 Vice President-Loans and
 Marketing



----- (SEAL)

R. A. MACLEAN, Vice President

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STATE OF Illinois }

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COUNTY OF Cook

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Vice President-Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH DAY OF Feb, 2005.



Notary Public

Commission Expires

10.6.8

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, IL.

Property of Cook County Clerk's Office