UNOFFICIAL COPY



Doc#: 0507311311 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/14/2005 02:01 PM Pg: 1 of 2

State of Illizois	Space Above This Line For Recording Data
This instrument was prepared by: TAMMY L. CIMINO When recorded return to:	- FIRST SECURITY TRUST AND SAVINGS BANK
PARTIAL R'ILEASE OF MOR'	
RELEASE	OF MORTGAGE
FIRST SECURITY TRUST AND SAVINGS BANK	, which is organized and existing
	and holder of that certain Mortgage made and executed by as Mortgagor, and
FIRST SECURITY TRUST AND SAVINGS BANK	as Mortgagee on
	s been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 04-06-2004	, in the RECORDED DOCUMENT #0400726011
for COOK County, Illinois and is	indexe i as RECORDED DOCUMENT #0409726011 The Mortgage having been complied
with, the undersigned releases the Mortgage and all o 4247 JENNIFER LANE, ARLINGTON HEIGHTS, IL 600	f its right, tille and interest in the Property located at
UNIT 4247-3A IN ARLINGTON GROVE CONDOMINIUM DESCRIBED REAL ESTATE:	AS DELINEATED ON A SURVEY OF THE FOLLOWING
PART OF THE NORTH HALF OF SECTION 1, TOWNSH MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUR	IIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL VEY IS ATTACHED AS EXHIP! ("A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 2536441 THEIR UNDIVIDED PERCENTAGE INTEREST IN THE CO	9, AS AMENDED FROM TIME TO TIME, TOGETHER WITH DIMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
P.I.N.#: 02-01-200-083-1359	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARQUISTITLE TM 16 1531/0405460

NO FEICIAL COPY

REY L'GONSIEWSKI, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ILLINOIS

_ , COUNTY OF <u>COOK</u>__

This instrument was acknowledged before me this 25TH day of FEBRUARY, 2005

(Name of Businees or Entity)

JEFFREY L GONSIEWSKI, VICE PRESIDENT

of FIRST SECURITY TRUST AND SAVINGS BANK a(n) CORPORATION

on behalf of the business or entity.

My commission expires: 05-30-2006

"OFFICIAL SEAL"

SANTE DE PACE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 30, 2006

(Notary Public) SANTE DE PACE

WHEN RECORDED MAIL TO:

Ox Coot Colling. Clarks MARQUIS TITLE INSURANCE 6060 N. MILWAUKEE AVE.

CHICAGO, IL 60646

PHONE: (847) 292-1300

FAX: (847) 292-1414