

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0507312058  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/14/2005 11:18 AM Pg: 1 of 2



### SATISFACTION

REGIONS MORTGAGE/UPBNA #: 0000295108931 "HOGE" Lender ID: 617/132/1692763254 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MICHAEL HOGE, A SINGLE MAN, originally to MBLO FUNDING, in the County of Cook, and the State of Illinois, Dated: 08/14/2003 Recorded: 08/20/2003 as Instrument No.: 0323227056, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 11 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 3 BEING A SUBDIVISION OF CERTAIN PARTS OF THE NORTH 1393 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 27-25-303-023

Property Address: 17230 OVERHILL AVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On March 1st, 2005

By:   
Sandra McAlpin Assistant Vice President



SY  
I-P  
MY

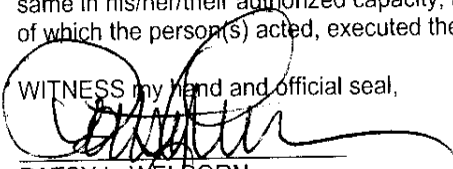
26 <sup>5</sup>/<sub>2</sub>

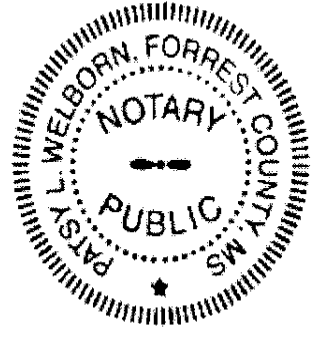
BMR

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STATE OF Mississippi  
COUNTY OF Forrest

On March 1st, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires 06/07/2005



Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office