

UNOFFICIAL COPY

Loan #: 2000410163
Mail to when recorded:
AMY L GROSSMAN
LARRY A GROSSMAN
111 W MAPLE # 1003
CHICAGO IL 60610-5403



Doc#: 0507312026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/14/2005 10:26 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto AMY GROSSMAN, UNMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 04/10/02 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 05/07/02, as Document Number 0020510669, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 111 WEST MAPLE, #1003, CHICAGO, IL 60610

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 17-04-422-040-1032

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 2/28/05

The Northern Trust Company

By: Gail Hogan
Gail Hogan

Its: 2nd Vice President

[See notarizations on reverse side]

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State of Illinois
County of Cook } SS

I, R Hale, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

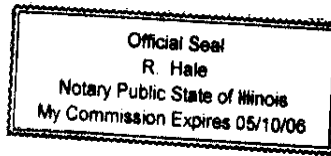
Given under my hand and Notarial Seal, this date: 2/28/05

My commission expires: 05/10/06



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



Property of Cook County Clerk's Office

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EXHIBIT A

Parcel 1:

Unit No. 1003 in the Gold Coast Galleria Condominium as delineated on a survey of the following described real estate parts of lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 19 East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08239816, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Unit No. 469 in the Gold Coast Galleria Garage Condominium as delineated on a survey of the following described real estate:

Parts of lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139817; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 3:

Easements for support, entry, ingress and egress, use and enjoyment for the benefit of Parcel(s) 1 and 2 as created by the Grant and Preservation of Easements recorded as Document Number 08139815.

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