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0507312148

**SATISFACTION OF
MORTGAGE**

Doc#: 0507312148
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/14/2005 02:02 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1960088392



The undersigned certifies that it is the present owner of a mortgage made by **DARIUSZ BOROWIEC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS A NOMINEE FOR IRWIN MORTGAGE CORPORATION** bearing the date 01/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0404904187

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 5757 N. SHERIDAN RD., 14E CHICAGO, IL 60660
PIN# 14-05-407-016-1013

dated 03/03/2005

MORTGAGE ELECTRONIC REGISTRATION SYTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

By: _____

CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/03/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

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Loan No: 1960088392

'EXHIBIT A'

UNIT NO. 14-E IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD.

Property of Cook County Clerk's Office