

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 2218782



Doc#: 0507312130  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/14/2005 01:47 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **JOSE SANCHEZ AND LETICIA SANTILLANES** to **UNION FEDERAL BANK OF INDIANAPOLIS** bearing the date 08/26/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0326629147

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 221 IN HAWTHORNE MANOR SUBDIVISION NUMBER 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3519 S CENTRAL AVE CICERO, IL 60804  
PIN# 16-33-300-010-0000

dated 02/14/2005

**UNION FEDERAL BANK OF INDIANAPOLIS**

By: SUSAN STRAATMANN VICE PRESIDENT

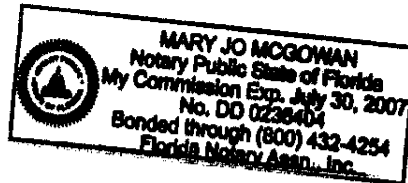
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/14/2005 by **SUSAN STRAATMANN** the VICE PRESIDENT of **UNION FEDERAL BANK OF INDIANAPOLIS** on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCRC 2731990 TRM301260

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PI  
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M.Y.  
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