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Doc#: 0507313182

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/14/2005 11:34 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO: LOAN SERVICING COLLATERAL CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., does hereby certify that mortgage need dated May 18, 2001 recorded June 08, 2001 in the mortgage instrument/record/volume/book 0010498751, Page(s) na, assignment to na recorded on na , na in Volume/Book/Document/Instrumer ina, Page na, in the office of the recorder of Cook County, executed by Brian Pusczan & Sharon J Pusczan, to IPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., on real estate situated in the County of Coor, State of Illinois, has been fully Paid and Satisfied. OOT COUNTY CIEPTS

Property Description: see attached

PIN#: 09-20-404-018-0000

Physical Address:

1346 Whitcomb Ave, DesPlaines, IL 60018

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, rus hereunto set its hand this Wednesday, March 02, 2005.

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Signed and acknowledged in the presence of: JPMorgan Chase Bank, N.A. successor by merger to Bank One() Witness: Barbara Owens

STATE OF KENTUCKY COUNTY OF FAYETTE

Ox Cook (Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., Vickie R Mitchell, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

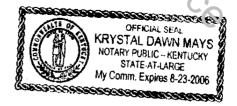
IN TESTIMONY WHEREOF, I have hereunto set my name and official set this Wednesday, March 02, 2005.

Instrument prepared by: Krystal Mays

Acct Number: 00414511188038

Notary Public—Krystal Dawn Mays

My Commission Expires:



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LEGAL:

LOT 17 IN BLOCK 3 IN MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS.

