

# UNOFFICIAL COPY



Doc#: 0507313209  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/14/2005 12:25 PM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 00385759CD Index:  
Loan Number: 001332319



65\_2501 01-11129

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DIANE DOSS JOHNSON AND MICHAEL JOHNSON ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94-434263  
Property Address: 9642 S. MERRILL AVENUE  
CHICAGO IL 60617

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT TAX NO.: 25-12-205-063

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of January A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

CHERYL SWINSINSKI  
ASSISTANT SECRETARY



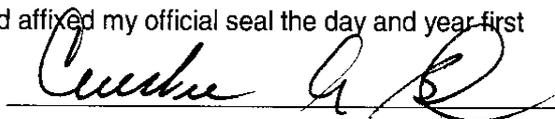
SV  
5/17/05  
0.17

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

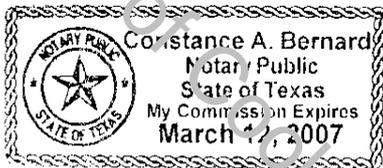
On this the 29th day of January A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:



# UNOFFICIAL COPY

State of Illinois

## MORTGAGE

PHA Case No.

1317609132748

62108048

CPI4106597

MAIL TO:  
MARGARETTEN & COMPANY, INC.  
ONE RONSON ROAD  
ISELIN, N.J. 08830

96827  
385759

THIS MORTGAGE ("Security Instrument") is made on April 28, 1994

The Mortgagor is  
DIANE DOSS JOHNSON, and MICHAEL JOHNSON, her husband

DEPT-01 RECORDING \$27.00  
T0011 TRAN 1814 05/13/94 14132:00  
\$6162 TRV \*-94-434268  
COOK COUNTY RECORDER

94434268

whose address is 9642 S MERRILL AVENUE, CHICAGO, IL 60617

("Borrower"). This Security Instrument is given to

MARGARETTEN & COMPANY INC

which is organized and existing under the laws of the State of New Jersey, and whose address is ONE RONSON RD ISELIN NJ 08830

("Lender"). Borrower owes Lender the principal sum of

Forty-Nine Thousand, Nine Hundred Forty-Nine and 00/100

Dollars (U.S. \$ 49,949.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on May 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 126 IN JEFFERY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10, BOTH INCLUSIVE, AND PART OF BLOCK 11, INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE SOUTH PAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH STREET, EAST 98TH STREET AND EAST 98TH PLACE, ALL IN HUGH MAGINNIS' 95TH STREET SUBDIVISION, IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 25-12-205-063

ITI  
BOX 97

94434268

Clerk's Office

which has the address of 9642 S MERRILL AVENUE, CHICAGO, IL 60617

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

27009

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INTERCOUNTY TITLE