Document Prepared by: ILMRS 1-4

Carla Froehlich

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301 Release Department

Loan # 7810329068

Investor Loan #: 970220650

PIN/Tax ID#11/8[[10261010

Property Address: 1834 RIDGE RD #110 EVANSTON, IL 602010507315047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/14/2005 10:50 AM Pg: 1 of 2

MCRTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, who se address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indeble wass and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

V) 1 /03 | F | F | C

Original Mortgagor(s): BROOK A FURIO AND AIMEE E FURIO, HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMO OBUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: LAKESHORE FUNDING, INC

Loan Amount: \$236,200.00 Date of Mortgage: 00'09'2003 Date Recorded: 07/09/2003 Document #: 031903516.

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to

Kelly Hillard

Assistant Vige 1 resident

TESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/14/2005.

Kim Stewart

Assistant Vice President

State of KY County of DAVIESS

On this date of 2/14/2005, before me, the undersigned authority, a Notary Public duly commissioned available and acting within and for the aforementioned State, personally appeared the within namedKelly Hillard and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the or going instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Barbara Dishon

My Commission Expires: 11/19/2008

ŬS BANK, NA

0507315047 Page: 2 of 2

UN CHICAGO TITLE INCURANCE COMPANY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 008142144 NA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 110 AND PARKING UNIT P-37 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 APPUR. IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

RS 12/04/0

12/04/03 17:29:49