UNOFFICIAL COPY RELEASE DEED

RELEASE DEED				
MAISINGS F. Messinger & Co., inc. 5161-67 West 111th St. Alsip, IL 60803	Doc#: 0507316051 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/14/2005 01:52 PM Pg: 1 of 3			
NAME & ADDRESS OF PREPARER: DEBORAH A DUDEK JAMES F. MESSINGER 5161-67 WEST 111 TH STREET				
ALSIP II CO8 <u>D3</u>	RECORDER'S STAMP			
Know All Men by These Presents, That	JAMES F. MESSINGER & CO., INC.			
of the County of and St one dollar, and for other good and valuable convey, release and quit-claim unto ROBEP 3038 CANDLEWOOD COURT FLO	nsideration, the receipt whereof is hereby confessed, do hereby remise, RASMUSSEN AND LINDA G. RASMUSSEN HIS WIFE -			
demand whatsoever THEY may have ac 26TH day of SEPTEMBER A.D. 2002 the State of Illinois, as Document No. 00211 COOK State of Illinois, as follows, to SEE ATTACHED	C/O/A/S O/S			
together with all the appurtenances and privile	equired for legal - attach on separate 8-1/2 x 11 sheet ges thereunto belonging or appertaining. eal this ^{24TH} day of			
FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD IN WHOSE OFFI	OF HIS CHRISTA M. SOLTIS—VICE PRESIDENT CE CHRISTA M. SOLTIS—VICE PRESIDENT (SEAL)			
THE MORTGAGE DEED OF TRUS WAS FILED.	DEBORAH A DUDEK—ASSISTANT SECRETARY T31.1094			

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STATE OF ILLINOIS County of	}ss .				*
I, the undersigned, a No	tary Public in and	for said County, i	n the State afores	aid, DO HEREB	Y CERTIFY
		RESIDENT & DEBOI			
personally known to m	e to be the same	e person(s) whose	name(s) is /are	subscribed to th	e foregoing
instrument, appeared be					signed,
sealed and delivered the	soid instrument a	e THEIR fr	ee and voluntary	act for the uses a	
therein set forth, includi				, 101 1110 1100 1	
		seal, this 24TH			• • • • • • • • • • • • • • • • • • • •
Given under my	Hand and notalital	<u>24TH</u>	IANUAR	<u>V</u>	' <u>2005</u> '
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My commission expires	on	,		-	,
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0507316051 Page: 3 of 3

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UNIT 2-4 IN THE BAYTHORNE TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: A PART, OR PARTS, OF LOT 3 TO 12 BOTH INCLUSIVE AND PART OF LOT 13, IN BAYTHORNE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FLOSSMOOR, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1978 AND KNOWN AS TRUST NO. 53757 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88462135 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND DE.
3D FR.

OF COUNTY CLOTHS OFFICE SURVEY AS AMENDED FROM TIME TO TIME)