

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: JAMES F. Messinger & Co., Inc.
5161-67 West 111th St.
Alsip, IL 60803



Doc#: **0507316085**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/14/2005 02:11 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER :

DEBORAH A DUDEK
JAMES F. MESSINGER
5161-67 WEST 111TH STREET
ALSIP IL 60803

RECORDER'S STAMP

Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HERBERT R. LEWIS, A WIDOWER - 9245 S. VANDERPOEL AVENUE
CHICAGO, IL 60620

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of AUGUST A.D. 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0324047013, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 35 FEET OF THE SOUTH 70 FEET OF LOT 106 IN LONGWOOD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY AND NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION AND MARKED "LONGWOOD SUBDIVISION" ON THE MAP THEREOF RECORDED IN THE RECORDER'S OFFICE ON JANUARY 18, 1889, IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 25-(6-4)7-009-0000

NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand S and seal this 30TH day of NOVEMBER, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Christa M. Soltis (SEAL)
CHRISTA M. SOLTIS—VICE PRESIDENT

Deborah A. Dudek (SEAL)
DEBORAH A DUDEK—ASSISTANT SECRETARY

Handwritten initials/signature

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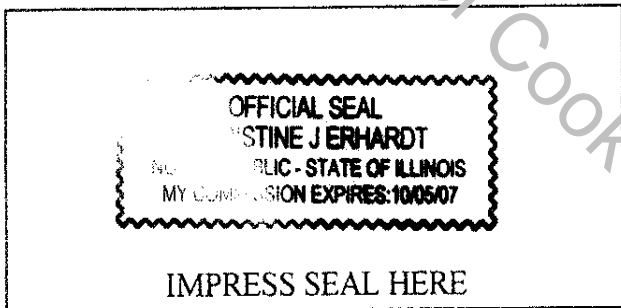
STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DEBORAH A. DUDEK-ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30TH day of NOVEMBER, 2004.

Christine J Erhardt
Notary Public

My commission expires on _____, _____



TO
FROM
RELEASE DEED