

Doc#: 0507318091

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 03/14/2005 02:19 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FIKST EAGLE NATIONAL BANK

RELEASE OF MORTGAGE

The First Fagle National Bank, a national banking association ("Mortgagee") whose address is 1040 W. Lake Street, Hanover Park, IL. 60103 certifies that the Mortgage executed by: MINAS ARMIRAS, KALLIOPI ARMIRAS, his wife, as joint tenants, as to an undivided two-thirds interest, CONSTANTINOS LYMPEROPOULOS AND CONSTANCE LYMPEROPOULOS, his wife, as joint tenants, as to an undivided one-third interest ("Mortgagor") whose address is 6437 N Albany, CHICAGO, IL 60645 dated 01/22/02 and recorded on 01/28.02 as document No. 0020111496 and Assignment of Rents dated 01/22/02 and recorded 01/28/02 as document No. 0020111497 COOK County Records, is satisfied and released.

The Mortgage and Assignment of Rents covers real property in the STATE of Illinois, COOK County, Illinois described as:

LOT 8 IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST QUARTER OF FRACTIONAL SOUTHWEST QUARTER OF SECTION 36, TOW'S HIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1924 AS DOCUMENT 8630461, IN COOK COUNTY, ILLINOIS.

6437 N. Albany Chicago, IL 60645

PIN # 10-36-322-008

Executed on November 26, 2004

First Eagle National Bank

By: Kenneth H Petropoulos

Its: Vice President

Near North National 222 N. LaSalle Chicago, IL 6060

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## **UNOFFICIAL COPY**

## **ACKNOWLEDGMENT**

STATE OF ILLINOIS) SS. County of DUPAGE )

The foregoing instrument was acknowledged before me on November 26, 2004 by Kenneth H. Petropoulos, a VICE PRESIDENT of First Eagle National Bank, a national banking association, on behalf of the association.

Notary Purile: Susan M. Johnson My Commissior, Expires: 08/01/07

"OFFICIAL SEAL"
SUSAN M JOHNSON
OT RY PUBLIC, STATE OF ILLINOIS

This instrument was prepared by:

S. Johnson FIRST EAGLE NATIONAL BANK 1040 W. LAKE ST. HANOVER PARK, IL 60133

WHEN RECORDED RETURN TO:

Near North National Title Corporation 222 N LaSalle Street Chicago, IL 60601 Attn: Susan Rakowski