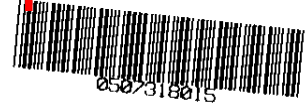


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0507318015

Doc#: 0507318015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/14/2005 09:50 AM Pg: 1 of 2

Date: 03/09/05

Order Number: 1460 001917142

1. Name of mortgagor(s): CEDRICK HUNTER
2. Name of original mortgagee: FINANCE AMERICA LLC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0432204036
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-05-231-014-0000
Common Address: 1217 NORTH PARKSIDE, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

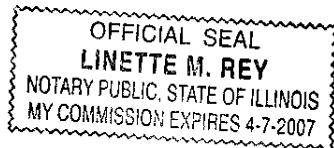
Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847)329-8200

State of Illinois
County of COOK

This Instrument was acknowledged before me on 3/9/05 by Stephen Johnson as officer for agent of Chicago Title Insurance Company.

Linette M. Rey

(Signature of Notary)



BOX
343
1917142
3/9/05

Notary Public
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

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CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 33 FEET OF THE NORTH 1/2 OF LOT 7 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office