## **UNOFFICIAL COPY**



MY COMMISSION CYP. SEPT. 30, 2005

Doc#: 0507318039 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/14/2005 10:24 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

90			
The undersigned,	Herbert Cameron	, of	950 N Ridgeway
Chicago ILL , hereby certifies	s that the mortgage, date	d December 27	, 2002 (year), executed
by Francyne Davis	, as mortgagor, to	Herbe	rt Cameron ,
as mortgagee, and recorded on	February 11 . 2	003 (year), in the c	office of the
Recorder of Deeds of the Co	ounty of Cook	, State of	ILLINOIS ,
in the Book of Mortgages, page	10030368578 together with	the debt secured	by said mortgage, has
been fully paid, satisfied, rele	ased, and discharged, a	nd that the proper	rty secured thereby has
been released from the lien of s	uch mortgage.	×1.	
IN WITNESS WHE	REOF, the undersig	ned nas execu	ted this release on
Tax	Code 16-02-321-	-027-6690	
(year).	1	Leffest Lan	yon
STATE OF		lature or winingagee	150
COUNTY OF	<b>&gt;</b>		Co
Ou b	efore me,		, personally appeared
proved to me on the basis of subscribed to the within instruition his/her/their authorized capathe person(s), or the entity upon WITNESS my hand and official Signature	ment and acknowledged city(ies), and that by hin behalf of which the per	be the person(s to me that he/she/ s/her/their signatu	they executed the same are(s) on the instrument
RECORDED BY	3029000	ffiantKn D Produced	own Unknown
SECURITY FIRST TITL	E CO.	-	(Seal)
PH. # (815) 235-29 FAX # (815) 235-99		NOTA	OFFICIAL SEAL JOHN LEWIS RY PUBLIC - STATE OF IL

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## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS **DESCRIBED AS FOLLOWS:** 

LOT 4 IN BLOCK 4 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DRESS:

CHICA.

Return to and Prepared By Luke Townsend
350 N. LaSalle St. Suite 1120 Chichago, IL 60651 FOR INFORMATIONAL PURPOSES ONLY: ADDRESS: