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Doc#: 0507322070 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/14/2005 08:20 AM Pg: 1 of 3

900 X		
Release of Deed Fu		
Know all Men by these presents, that SUCCESSOR BY MERGER TO [3A]	JPMORGAN CHASE BA	ANK, NA ("Bank") in
consideration of one dollar, and othe whereof is hereby acknowledged, do ALBERT J SVITA AND HOLLY A SV	es nereby release, convey ITA	erations, the receipt and quit claim unto and its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 06/23/04 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	right, title, interest, claim or d in, through or by a certain 0419416155 Book NA ars Office of COOK	demand Mortgage dated Page NA recorded/ County, in
Daniel Addross: 2447 CLINTON S	RIVER G	ROVE IL 60171

PIN 12.26.423.002.0000

Property Address: 2447 CLINTON ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/28/05

JPMORGAN CHAST PANK, NA

LINDA TOLER

Its: Mortgage Officer

Attest:

NICOLE EDWARDS

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LISA A. TROMM
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 10-9-2007

This instrument was prepared by: NICOLE EDWARDS

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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State of Illinois

Tax ID 12 25 423 002 0000

THE NORTH 40 FEET OF LOT 9 IN BLOCK 5 IN VOLK BROTHER S CHICAGO HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF GRAND AVENUE IN THE COUNTY OF COOK AND STATE OF ILLINOIS SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS