

# UNOFFICIAL COPY



Doc#: 0507322020  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/14/2005 07:31 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000243313772005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RUFINO BUSTAMANTE

Property 3848 N CENTRAL PARK, P.I.N. 13231150180000  
Address.....: CHICAGO, IL 60618

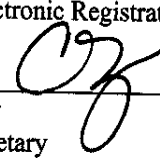
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/28/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0310801172, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Cheryl Ziegler  
Assistant Secretary

57  
P3  
5-  
M9  
JH

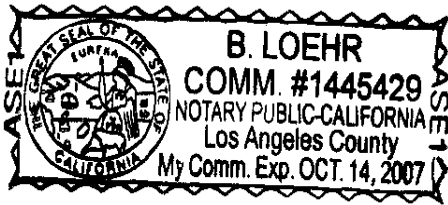
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of February, 2005.



*B. Loehr*  
 \_\_\_\_\_  
 B. Loehr, Notary public  
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RUFINO BUSTAMANTE  
3848 N CENTRAL PARK AVE  
CHICAGO, IL 60618

Prepared By: Osvaldo Alatorre  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION

LOT 44 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 11 FEET OF LOT 45 IN BLOCK 9 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (ECEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS\*\*\*\*\* PIN:13-23-115-018-000

Property of Cook County Clerk's Office