# **UNOFFICIAL COPY**



Doc#: 0507322021

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/14/2005 07:31 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000257523462005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our r good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s)....:

**HUNTER J CAMPER** 

Property

655 W IRVING PARK RD #1915.

P.I.N. 14211010441287

Address....:

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/20/2003 and r corced in the Recorder's Office of COOK county, in the State of Illinois in Book 1467 of Official Records Page 0034 as Document Number 0030417936, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Cheryl Ziegler

Assistant Secretary

47 My Miles

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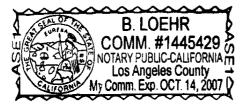
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#### STATE OF CAULTORNIA

### COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and to, the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mountment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of February, 2005.



B. Loehr No. - Jublic

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HUNTER J CAMPER 655 W IRVING PARK RD APT 1915 CHICAGO, IL 60613

Prepared By: Osvaldo Alatorre

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## LEGAL DESCRIPTION

UNIT 1915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IM THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINATED AND DEFINED IM THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IM THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

