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Warranty Deed
~~TENANCY BY THE ENTIRETY~~
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



0507333087

Doc#: 0507333087
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/14/2005 08:57 AM Pg: 1 of 2

THE GRANTOR (NAME AND ADDRESS)

TOM A. FULMER, married to
KIMBERLY A. FULMER
372 Newport Lane
A-2
Bartlett, Illinois 60103

ST507 1233-1

(The Above Space For Recorder's Use Only)

of the Village of Bartlett County
of Du Page, State of Illinois

for and in consideration of Ten and NO/100 ----- DOLLARS, (\$10.00) -----
in hand paid, CONVEY and WARRANT to

LEONEL JUAREZ and
MARTHA J. JUAREZ
875 Groton Court
Bartlett, Illinois 60103

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, ~~not~~ as Joint Tenants ~~not~~ as Tenants in Common but as ~~TENANTS BY THE ENTIRETY~~ forever. SUBJECT TO: General taxes for and subsequent years and covenants, conditions, restrictions of record, building lines and easements, if any, so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Index Number (PIN): 06-35-400-075-1002

Address(es) of Real Estate: 372 Newport Lane, A-2, Bartlett, Illinois 60103

DATED this 2nd day of March 2005

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Tom A. Fulmer
Tom A. Fulmer

(SEAL)

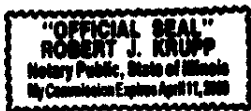
Kimberly A. Fulmer
Kimberly A. Fulmer

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Du Page ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Tom A. Fulmer, married to Kimberly A. Fulmer



IMPRESS SEAL HERE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of March 2005

Commission expires 4/11 2008

NOTARY PUBLIC

This instrument was prepared by Law Offices of Robert J. Krupp, P.C., 990 S. Bartlett Road
(NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Bartlett, IL 60103

2/11

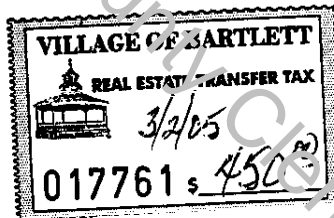
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Legal Description

of premises commonly known as 372 Newport Lane, A-2, Bartlett, Illinois 60103

PARCEL 1: UNIT NUMBER 2-"A"-2 IN HEARTHWOOD FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF DEVELOPMENT AREA, THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 409.81 FEET FOR A POINT OF BEGINNING, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 1512.4 FEET TO A POINT ON A LINE THAT IS 15 FEET WESTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN BARTLETT INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, THENCE NORTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 780.29 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 1564.26 FEET, THENCE SOUTHERLY, A DISTANCE OF 1064.14 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26083807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806.



STATE TAX	STATE OF ILLINOIS	# 0000000077	REAL ESTATE TRANSFER TAX
	MAR.-8.05		00150.00
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		# FP 103032

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000000506	REAL ESTATE TRANSFER TAX
	MAR.-8.05		00075.00
	REVENUE STAMP		# FP 103034

Terry P. Eland
Attorney at Law

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {
 _____ (Name)
 181 South Bloomingdale Road _____ (Address)
 Suite 202 _____
 Bloomingdale, Illinois 60108 _____ (City, State and Zip)

 Leonel and Martha J. Juarez _____ (Name)
 875 Groton Court _____ (Address)
 Bartlett, Illinois 60103 _____ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____