UNOFFICIAL COPY

WARRANTY DEED

Doc#: 0507333103 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/14/2005 09:48 AM Pg: 1 of 3

THE GRANTOR, Robert W. Reschke

an unmarried man of the city of

Chicago, County of Cook

State of Illinois for and in

consideration of ten dollars

(\$10.00), in hand paid, convey

and warrant to Luis E. Lopera, an unmarried man of 5658 S. Nashville, city of Chicago, County of Cook and State of Illinois, to have and to hold forever, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Sty SONKH NO PAY UN

See legal Description attached hereto and incorporated herein as Exhibit "A"

Permanent Index Number: 14-21-110-048-1341 Address of the Property: 3660 N. Lake Shore Crive Unit 2112, Chicago, Il. 60613

> Dated this 25th day of February 2005.

BOX 334 CTI

UNOFFICIAL COPY

State of Illinois County of Cook

I, the undersigned, a notary public in and for said county, Do Hereby Certify that Robert W. Reschke, an unmarried man, personally known to me to be the same person whose name are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given to me under my hand and seal, this 25th day of February 2005

"OFFICIAL SEAL" Robert B. Ramirez Notary Public, State of Illinois My Commission Exp.

My Commission expires: December 20,200

Mail to:

Send Subsequent tax bills to the grantee:

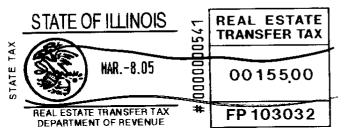
Luis E. Lopera

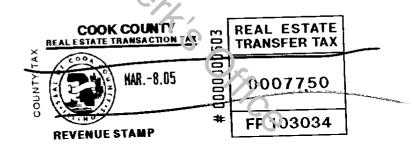
Nulie A. Colloton 10020 S. Western Ave. Chicago, Il. 60643

3660 N. Lake Shore Drive Unit 2112

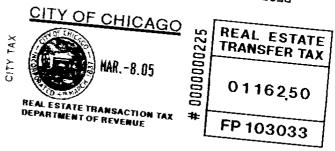
Chicago, Il. 60013

Luis Lopera
3660 N. Lakeshore Dr. #2112
(Micago, IL. 60613





REORDER ITEM #: TX-1000 LABEL



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EXH BI

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

