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Doc#: 0507339003

Eugene "Gene" Moore Fee: \$30.50 **Cook County Recorder of Deeds**

JOHNNIE M. HOUSETON.

0507339003 Page: 2 of 4

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POWER OF ATTORNEY

Johnie M. Houseton, the "principal," of 506 Robert E. Lawson St. Sylacauga, Alabama 35150, herewith appoints the following persons as her attorney in fact, with the same authority as Principal would have to do the following acts:

Ethel Griffin and James E. Pearce,

Such persons shall exercise this power jointly and severally.

To conduct any and all business regarding my deposit accounts, loans, safe deposit box, or other banking business at any bank, credit union or other financial institution. This power shall specifically include, but is not limited to the right to deposit, withdraw, sign checks or drafts, make stop payment orders, and to conduct any banking transactions necessary or possible in regard to my banking relationship with any and all banks.

To manage any and all real estate which I own, lease or have an interest in and to execute a deeds, leases, contracts for sale and purchase or other instruments in regard to any real estate interests which I nold regardless of where located.

To examine and to order copies of any and all of my educational records, including both financial and student loan and health related records, at any colleges, schools or other educational institutions.

To manage, sell, lease, repair, borrow on the credit of, or otherwise deal with all of my personal and intangible personal property.

To act for me in the regard to the following:

Financial obligations in Chicago, llinois will be handled soley by Jame: E. Pearce and Financial obligations in Sylacauga, Alabama will be handled solely by Et el Griffin.

This power of attorney shall not become effective until I am determined to be unable to manage my own financial affairs. Such determination shall be made in writing by my primary treating physician at the time, or a board certified neurologist or psychiatrist. Any third party may rely upon the representation of my attorney in fact that this determination has been made.

This power of attorney is intended to be a durable power of attorney and the power shall not be revoked or lapse due to my incapacity or disability.

NOTICE

THIS GENERAL POWER OF ATTORNEY IS A BINDING AND IMPORTANT

0507339003 Page: 3 of 4

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LEGAL INSTRUMENT AND GIVES BROAD AUTHORITY TO YOUR ATTORNEY IN FACT TO MANAGE, SELL OR DISPOSE OF ALL OF YOUR PROPERTY.

THIS POWER WILL GO INTO EFFECT UPON YOUR DISABILITY ONCE CERTIFIED BY YOUR PRIMARY TREATING PHYSICIAN OR A BOARD CERTIFIED NEUROLOGIST OR PSYCHIATRIST AND WILL REMAIN IN AFFECT UNTIL YOU REGAIN CAPACITY

Johnie M. Houseton, As Principal

STATE OF Alabama COUNTY OF Talladeg 1

Johnie M. Houseton personally appeared before me and acknowledged the execution of this power of attorney for the purposes set forth therein. Ounity Clark's Office

0507339003 Page: 4 of 4

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Permanent Tax Number: Commonly known as: 8723 So. Carpenter St., Chicago, Il. 60620 Third Principal Meridian, lying West of the Chicago, Rock Island and Pacific RR., in Cook County, Illinois the North 90.37 acres of that Kane's Subdivision of Block 21 in Cole's Subdivision of (except the South 8 and 25-05-203-035-0000 part of the Northeast 1/4

M.D

Clart's Office

JAMES E. PRARES

8655. 87th AVE \$2/3

JUSTICE III. 60458.

THE WAY