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RECORDATION REQUESTED BY:

MB Financial Bank, N.A., successor in interest to Manufacturers Bank Commercial Banking - Lincolnwood 6401 North Lincoln Avenue Lincolnwood, IL 60712

Doc#: 0507444001

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 03/15/2005 09:44 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. Riv Chd. Rosemont, IL 62018

FOR RECORDER'S USE ONLY

ion/odification of Mortgage prepared by:

Stella Periaswamy - #14086 IAP Financial Bank, N.A. 6111 N. River Rd. Rosemont, JL 60018

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 5, 2004, is reade and executed between Dymen Group, Ltd, An Illinois Corporation, whose address is 3640 W. Glenlake Avenue, Chicago, IL 60659 (referred to below as "Grantor") and MB Financial Bank, N.A., successor in interest to Manufacturers Bank, whose address is 6401 North Lincoln Avenue, Lincolnwood, IL 60712 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 11, 1999 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents recorded December 13, 1999 as Document Nos. 09157404 and 09157407, respectively.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE WEST 16.63 FEET OF LOT 16, ALL OF LOTS 17 AND 18 IN BLOCK 65 IN W.F. KAISER AND COMPANY'S BRYN MAWR ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREET HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3434 W. Bryn Mawr Avenue, Chicago, IL 60659. The Real Property tax identification number is 13-02-428-044

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Original Fixed Interest Rate of 7.50% per annum is hereby lowered to a Fixed Interest Rate of 6.00% per annum, with monthly payments adjusted accordingly as referenced in the "Payment Section" of the

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MODIFICATION OF MORTGAGE (Continued)

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note. The maturity date has been extended to November 5, 2009. All other terms and provisions of the related documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mcdification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise without be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

CROSS COLLATERALIZATION. In addition to the Note, this Agreement secures the following described additional indebtedness: Any obligators for indebtedness pursuant to any guaranty, loan documents or collateral documents executed by Guaranty shall constitute collateral for all indebtedness of Guarantor to Lender whether said indebtedness is now exiting or hereinafter arising.

CROSS DEFAULT. Borrower will be in default it borrower breaks any promise borrower has made to Lender, or borrower fails to comply with or to perform when due any other term, obligation, covenant or condition contained in their Note(s) or any agreement related to their Note(s), or in any other agreement or loan borrower has with Lender. 5/8

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICA DOWN OF MORTGAGE IS DATED NOVEMBER 5, C/ort's Organica 2004.

GRANTOR:

Norman L. Stein, President of Dymen Group, Ltd

P Stein

Helen P. Stein, Vice President/Secretary of Dymen Group, Ltd

LENDER:

MB **FINANCIAL** SUCCESSOR IN INTEREST BANK, N.A.,

TURERS BANK

Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 4115004

CORPORATE ACKNOWLEDGMENT					
STATE OF	Illinois)		
COUNTY OF	COOF) SS)		
Group, Ltd , and Mortgage and ack authority of its By	appeared Norman known to me to be nowled yell the Molaws or by resolution that they are aut	L. Stein, President as a authorized agents dification to be the f on of its board of directions.	nd Helen P. St of the corpora ree and volunt rectors, for the nis Modificatio	before me, the unit bein, Vice President/Section that executed the ary act and deed of the uses and purposes the and in fact execute	ecretary of Dymer he Modification of he corporation, by therein mentioned, d the Modification
Notary Public in ar		Illinois 4-23-05		"OFFICIAL SE SASSHA L. ABRAI NOTARY PUBLIC STATE OF My Commission Expires 0	HAM F ILLINOIS
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ASIGNUE.

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MODIFICATION OF MORTGAGE

Loan No: 4115004

(Continued)

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LENDER ACKNOWLEDGMENT						
STATE OF ILLINOIS	X					
COUNTY OF COOK) SS					
COUNTY OF)					
On this day of December						
PRESIDENT, authorized agent for the Lender	that executed the within and foregoing instrument and					
the Lender through its board of directors or otherwise	itary act and deed of the said Lender, duly authorized by , for the uses and purposes therein mentioned, and or					
corporate seal of said Lender.	this said instrument and that the seal affixed is the					
By auth Junton	Residing at Des Plaines					
Notary Public in and for the State of	,					
My commission expires $7/89/07$	"OFFICIAL SEAL"					
र प्राप्त के अस्ति सरकार स्वयं प्राप्त कर्मिक है। संस्थित अस्ति स्वयं स्वयं के क्षेत्र कर के किस कर	DANIELA DIMITROVA NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF 1/29/2007					
	My Commission Expires 07/29/2007					