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Doc#: 0507445129
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 03/15/2005 12:27 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Nos - 145534 / MME DEC

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: GATTO

FIRST NAME: GEORGE

MIDDLE NAME: V.

SUFFIX:

1c. MAILING ADDRESS: 3009 MEYERS ROAD

CITY: OAK BROOK

STATE: IL

POSTAL CODE: 60521

COUNTRY: USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION: INDIVIDUAL

1f. JURISDICTION OF ORGANIZATION: IL

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: GATTO

FIRST NAME: GEORGE

MIDDLE NAME: VINCENT

SUFFIX:

2c. MAILING ADDRESS: 3009 MEYERS ROAD

CITY: OAK BROOK

STATE: IL

POSTAL CODE: 60521

COUNTRY: USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION: INDIVIDUAL

2f. JURISDICTION OF ORGANIZATION: IL

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: PULLMAN BANK AND TRUST

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS: 1000 EAST LUTHER STREET

CITY: CHICAGO

STATE: IL

POSTAL CODE: 60628

COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:
See "Exhibit A" attached hereto and made a part hereof for a description of the collateral, including but not limited to, all machinery, equipment, furniture, fixtures and articles of personal property.
The Real Estate is described in "Exhibit B" attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	GATTO	GEORGE	V.

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
12c. MAILING ADDRESS					

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit "B" Attached hereto for a description of the real estate

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

GEORGE V. GATTO
3009 MEYERS ROAD
OAK BROOK, IL USA 60521

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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**EXHIBIT "A" TO UCC FINANCING STATEMENT
Pullman Bank and Trust, as Secured Party, and
George V. Gatto, as Debtor**

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereon and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration and all other related or other such services.

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**EXHIBIT "B" TO UCC FINANCING STATEMENT
Pullman Bank and Trust, as Secured Party, and
George V. Gatto, as Debtor**

LEGAL DESCRIPTION**PARCEL 1**

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION FIFTEEN, TOWNSHIP THIRTY-NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SAID POINT BEING 612.41 FT. EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH TO A POINT, SAID POINT BEING 551.31 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 611.98 FT. EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY ALONG A CURVED LINE CONVEX EASTERLY HAVING A RADIUS OF 269.87 FEET TO A POINT, SAID POINT BEING 641.90 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 589.75 FT. EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT, SAID POINT BEING 601.51 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 440.51 FT. WEST OF THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEXED EASTERLY, HAVING A RADIUS OF 359.3 FT. TO A POINT, SAID POINT BEING 247.75 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 131.0 FT. WEST OF THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 33.0 FT. THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION FIFTEEN, TOWNSHIP THIRTY-NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SAID POINT BEING 612.41 FT. EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH TO A POINT, SAID POINT BEING 551.31 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 611.98 FT. EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY ALONG A CURVED LINE CONVEX EASTERLY HAVING A RADIUS OF 269.87 FEET TO A POINT, SAID POINT BEING 641.90 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 589.75 FT. EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 82°-17'-12" EAST BEING AN ASSUMED BEARING ON A LINE TO A POINT, (SAID POINT BEING 601.51 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST

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QUARTER AND 440.51 FT. WEST OF THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER) A DISTANCE OF 32.15 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 82°-17'-12" EAST ON LAST DESCRIBED LINE A DISTANCE OF 275.0 FT. TO A POINT 601.51 FT. NORTH OF THE SOUTH LINE AND 440.51 FT. WEST OF THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION FIFTEEN, BEING A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX EASTERLY HAVING A RADIUS OF 359.3 FT. AND A CHORD BEARING OF SOUTH 41°-06'-22" EAST WITH A CHORD DISTANCE OF 473.28 FT. AND ARC DISTANCE OF 516.66 FT. TO A POINT BEING 247.75 FT. NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 131.0 FT. WEST OF THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE SOUTH 0°-15'-54" EAST ALONG A LINE 131.0 FT. WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION FIFTEEN, A DISTANCE OF 212.76 FT. TO THE NORTH LINE OF ROOSEVELT ROAD BEING A LINE 33.0 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION FIFTEEN; THENCE SOUTH 89°-50'-34" EAST ON THE NORTH LINE OF SAID ROOSEVELT ROAD A DISTANCE OF 36.01 FT.; THENCE NORTH 0°-07'-47" WEST A DISTANCE OF 134.64 FT.; THENCE NORTH 2°-17'-17" WEST A DISTANCE OF 179.86 FT. TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY HAVING A RADIUS OF 398.95 FT. AND A CHORD BEARING OF NORTH 40°-38'-53" WEST WITH A CHORD DISTANCE OF 495.18 FT. AND AN ARC DISTANCE OF 534.21 FT.; THENCE NORTH 79°-00'-30" WEST A DISTANCE OF 4.29 FT. TO A POINT OF CURVE; THENCE WESTERLY ALONG A CURVED LINE CONVEX NORTHERLY HAVING A RADIUS OF 347.59 FT. AND A CHORD BEARING OF NORTH 83°-05'-38" WEST WITH A CHORD DISTANCE OF 49.52 FT. AND ARC DISTANCE OF 49.57 FT.; THENCE NORTH 87°-10'-46" WEST A DISTANCE OF 19.12 FT. TO A POINT OF CURVE; THENCE WESTERLY ALONG A CURVED LINE CONVEX SOUTHERLY HAVING A RADIUS OF 748.77 FT. AND A CHORD BEARING OF NORTH 83°-04'-05" WEST WITH A CHORD DISTANCE OF 107.37 FT. AND AN ARC DISTANCE OF 107.46 FT. TO A POINT OF REVERSE CURVE; THENCE WESTERLY ALONG A CURVED LINE CONVEX NORTHERLY HAVING A RADIUS OF 347.59 FT. AND A CHORD BEARING OF SOUTH 88°-50'-52" WEST WITH A CHORD DISTANCE OF 146.86 FT. AND AN ARC DISTANCE OF 147.97 FT.; THENCE SOUTH 57°-18'-53" EAST, A DISTANCE OF 84.44 FT.; THENCE SOUTH 32°-41'-07" WEST, 66.3 FT. TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PINS: 16-15-323-012
16-15-323-015

Commonly Known As: 4620 West Roosevelt Road
Chicago, Illinois 60644

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