UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage componation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0507447107 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/15/2005 09:48 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0015018021 LPS # 2816972 Bin #: 020905-10

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MTREBY CERTIFY, that a certain MORTGAGE dated 12/27/2004 made and executed by JASON C VANDERMEER and LAURA E.
VANDERMEER, HUSBAND AND WIFE AS JOIN! MENANTS to secure payment of the principal sum of \$446500.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/10/2005 as Instrument #: 0501J20192 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is TAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 27-30-203-003

Property Address: 11420 STEEPLECHASE PKWY, ORLAND PARK, IL 6)467.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 18</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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ON February 18. 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7.vo., Suite 200, Tustin, CA 92780 S. Clarks Office

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
Wy Comm. Expires Jan. 6, 2006

S01 0881 (MIN #:)

2/14/2005

3/6/2005

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EXHIBIT A

Loan#: 0015018021 LPS#: 2816972 Bin #: 020905-10

LOT 21 IN GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CTIC. RINCIPA.

Proposition of Cook Collings Clark's Office