

UNOFFICIAL COPY



0507447115

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0507447115
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/15/2005 09:55 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0008769416 LPS #: 2832533 Bin #: 030105-9



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/25/2005 made and executed by ANDREW EZELL and EVELYN S. EZELL, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$282200.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP. in the County of COOK and State of IL Recorded: 2/4/2005 as Instrument #: 0503512206 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

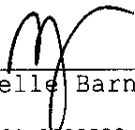
Tax ID No. (if applicable): 19-24-210-008

Property Address: 6423 S WASHTENAW AVE, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 03, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY 
Michelle Barney, Asst. Secretary

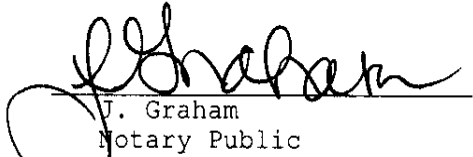
IL_021_2832533_0008769416_GRP4

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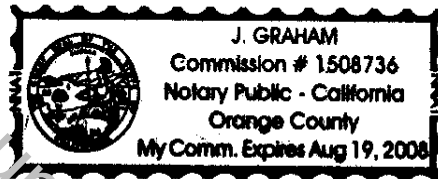
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STATE OF CA
COUNTY OF Orange

ON March 03, 2005, before me J. Graham, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


J. Graham
Notary Public

Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100136300111290333) 523 8000
3/6/2005



3/26/2005
B

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EXHIBIT A

Loan#: 0008769416 LPS#: 2832533 Bin #: 030105-9



**LOTS 38 AND 39 IN BLOCK 7 IN AVONDALE A SUBDIVISION OF THE WEST ½ OF THE
NORTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12,
1872 IN BOOK 2 OF PLATS PAGE 89 AS DOCUMENT NO. 49253 IN COOK COUNTY,
ILLINOIS.**

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