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Doc#: 0507447116
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/15/2005 09:55 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014001481 LPS #: 2831062 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/3/2004 made and executed by JULIE A DAMPTS AND ROBERT M DAMPTS, HUSBAND AND WIFE to secure payment of the principal sum of \$57000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 8/25/2004 as Instrument #: 0423805147 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable):

Property Address: 2340 186TH ST #21, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 25, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 

Michelle D. Barney, Vice President-Reconveyance and Release

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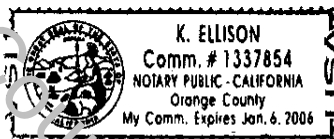
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STATE OF CA
COUNTY OF Orange

ON February 25, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 287 0881
3/5/2005

3/25/2005
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Property Clerk's Office

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EXHIBIT A

Loan#: 0014001481 LPS#: 2831062 Bin #: 

UNIT NUMBER 2-21 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 5, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT NUMBER 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office