## UNOFFICIA



When Recorded Mail To:

Fidelity National-LPS P.O. Box 19523 Irvine, Ca 92623-9523 MOREQREC

Doc#: 0507447216

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/15/2005 01:38 PM Pg: 1 of 3

Parcel No.: 2509105003

Loan Number:

G04070002

3300698

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein" Assignor") whose address is 401 Plymouth Road, Strite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of Newton (herein "assignee"), whose address is

5010 Carriage Drive Evansville IN 47715

, a certain Mortgage dated 7/16/2004 , made an I executed by : ANTHONY BURWELL, whose address is 521 W 95TH CHICAGO, IL 60628, to and in favor of Vilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COCK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN FAHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

(\$75,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

Recorded 7/26/2004

under such Mortgage.

# 0421849094

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/22/2004

Wilmington Finance, a division of AIG Foreral Savings Bank

Witness

Kristin Alexander

(Assignor)

Jonathan P/Herb

Assistant Vice President

Commonwealth/State of Pernisylvania County of Montgomery

On the 22nd day July, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himsel to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice Presiden,

In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notanai Sea:
Suzanne E Levin Notary Public
Plyin Juff Twp. Montgomery County
My Commission Expires Aug. 5, 2006

Member Failnsylvania Association of Notaries

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## **UNOFFICIAL COPY**

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 29483

LOT 9 (EXCEPT THAT PART LYING NORTH OF A LINE 54 FEET SOUTH OF AND FAPALLEL WITH THE NORTH LINE OF SAID SECTION 9 CONVEYED TO CITY OF CHICAGO BY DOCUMENT #10732383) IN BLOCK 12 IN ODELL'S ADDITION TO EUCLE'S FARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

521 W. 95TH

City, State:

CHICAGO, Illinois 50628

Pin: 25-09-105-003

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173