

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0507449276
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/15/2005 03:02 PM Pg: 1 of 2

Date: 02/23/05

Order Number: 2000 000395318

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED SEPTEMBER 30, 2002 AND RECORDED OCTOBER 7, 2002 AS DOCUMENT NO. 0021097548 MADE BY JUAN JOSE ARREGUIN, MARRIED AND ALFREDO MORA AND OLGA MORA, HIS WIFE TO TCF MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$180,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Denise Drewke
Telephone No.: (847) 397-1300

Denise Drewke

State of Illinois
County of *cook*

This Instrument was acknowledged before me on *2/23/05* by *the above*
Insurance Company.

as (officer for/agent of) Ticor Title



Dolores Edfors
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Denise Drewke
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: JUAN J. ARREGUIN
1089 E RANDVILLE DR
PALATINE, ILLINOIS 60074-2909

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 02-12-102-047-0000
Common Address: 1089 E RANDVILLE DR
PALATINE, ILLINOIS 60074-2909

Legal Description:

PARCEL 1:

THE NORTH 27.27 FEET OF THE SOUTH 95.69 FEET OF THE WEST 40.77 FEET OF THE EAST 848.37 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 95 FEET OF THE WEST 38.21 FEET OF THE EAST 807.60 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR-2838965, AS AMENDED AND GRANT OF EASEMENT FILED AS DOCUMENT NO. LR-2900238 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office