## <u> LOFFICIAL COPY</u>

Date:

03/09/05

Order Number: 1401

SA3695024



Doc#: 0507402257

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/15/2005 10:51 AM Pg: 1 of 2

1. Name of mortgagor(s):

**ALICIA T TINIO** 

2. Name of original mortgagec:

LONG BEACH MORTGAGE

3. Name of mortgage servicer (if any)

4. Mortgage recording:

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or Document No.: 0434901234

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is a 10 ficer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 7th Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 20-30-106-027-0000

Common Address: 4042 SOUTH WABASH AVENUE, CHICAGO,

**ILLINOIS 60653** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on 3/9/05

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 18 IN BLOCK 4 IN SAM WING'S RESUBDIVISION OF BLOCK 4 IN PRIOR AND HOPKIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office