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SA-2252334 7194

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111 N. RIVER ROAD **ROSEMONT, IL 60018**



0507402221

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/15/2005 10:12 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Lnow all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOLNWOOD

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES MALOW AND STACEY MALOW, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or denied whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of MAY, A.D. 2001, and recorded MAY 11, 2001 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A o. Records, on page N/A, as Document No. 0010397125, and a certain Assignment of Rents bearing date the N/A day of N/A, D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Pocument No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 14-07-418-018-1144 (AFFECTS UNIT P46)

Loan Number: 9021221

Property Address: 45-49 N. WOLCOTT APT 1A

CHICAGO, ILLINOIS 60640

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF LINCOL NWOOD

> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 28TH day of JANUARY, A.D. 2005.

Zarem Nava, Authorized Signer

BOX 333-M

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF

LINCOLNWOOD and KAREM NAVA personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such Officer and Authorized Signer, they signed and delivered this said instrument of writing as Officer and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of JANUARY, A.D. 2005.

OFFICIAL SEAL"
CHARISE PELLICORI

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/01/2007

Charise Pellicori, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTERES. TJ FIRST NATIONAL BANK OF LINCOLNWOOD 6111 N. RIVER ROAD, ROSEMONT IL 60618 CP.

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FROM : BREAD N BUTTER CATERING FAX NO 7738078384 COPY 27 2005 04:04PM P3

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1408 008165593 HE

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1949-LA AND P46 IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LUTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NO. 08049023, ALL TAKEN AS A TRACT, IN EMIL G. SKOGLOND'S LIECOLN ARGYLE SUBDIVISION OF THE NORT: 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 7, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING OF DEGREES EAST A DISTANCE OF 303.00 FERT NORTH OF THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES EAST A DISTANCE OF 110.00 FEET; THENCE NORTH 90 DEGREES WEST A DISTANCE OF 110.00 FEET TO THE WEST LINE OF SAID TRACT THENCE SOUTH 0 DEGREES EAST A DISTANCE OF 110.00 FEET TO THE WEST LINE OF SAID TRACT THENCE SOUTH 0 DEGREES EAST A DISTANCE OF TO THE WEST LINE OF SAID TRACT THENCE SOUTH 0

WHICH SURVEY IS ATTACHED AS INHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT MUMBER 0804G512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

F.POF A292

KS8 01/27/05

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